

# True Northerner.

PAW PAW, MICHIGAN, MAY 4, 1877

## Local Department.

### Letters Relating to Newspaper Subscriptions and Arrears.

1. Subscribers who do not give express notice to the contrary, are considered as wishing to continue their subscription.
2. If subscribers order the discontinuance of their periodicals, the publishers may continue to send them until all arrears are paid.
3. If subscribers neglect or refuse to take their periodicals from the office to which they are directed, they are held responsible until they have settled their bills, and ordered their discontinuance.
4. If subscribers move to other places without informing the publishers, and the papers are sent to the former direction, they are held responsible.
5. The Courts have decided that "refusing to take periodicals from the office, or removing and leaving them uncollected for, is prima facie evidence of intentional fraud."
6. Any person who receives a newspaper and makes use of it, whether he has ordered it or not, is held in law to be a subscriber.
7. If subscribers pay in advance, they are bound to give notice to the publisher, at the end of their time, or if they do not wish to continue taking it, otherwise the publisher is authorized to send it on, and the subscribers, will be responsible until an express notice with payment of all arrears, is sent to the publisher.

Services at the Disciple Church next Sunday as follows:  
Sermon, 10 1/2 A. M. Subject: "The Voyage of Life." 7 1/2 P. M., Subject: "An Old Life Reviewed."  
IRVING A. SEARLES, Pastor.

Henry Lemon was in town this week.

Dowagiac is all ablaze with red ribbons.

Get your red ribbons ready—Dr. Reynolds is coming.

The Masonic Fraternity of Keeler have purchased a new hall.

Mrs. L. F. Munsell, an old resident of Lawrence, died last week.

The membership of the Hartford temperance club is constantly increasing.

A. D. Scott, the Deatur livery-man, perambulated our streets last Tuesday.

Albert Jackson has been quite ill of late, but is now able to be out upon the street.

J. B. Potter has sold the Lawrence Advertiser to E. L. Warren, who made his "bow" last week.

Rev. Mr. Marsh, of Plainwell, preached in the Presbyterian church last Sabbath morning and evening.

Let everybody attend the temperance meeting at the Opera House on the evenings of May 8th and 9th.

Rev. G. P. Linderman will administer the rite of baptism at the race, Sunday, May 6, at one p. m., if all is well.

The people of Kalamazoo are considering plans for improving the course of Portage Creek. There is too much overflow at times.

Married, in Keeler, April 23d, at the residence of H. B. Clover, Esq., Mr. Ephraim Warren, to Mrs. Anna Eliza Pinckney, all of Keeler.

The third quarterly meeting for the current year occurs at the M. E. church, May 12, and 13. Presiding Elder Robinson will preach Sunday evening.

Miss Maggie Maguire has engaged a stylish milliner and is now about purchasing a new stock of goods. Look out for her advertisement next week.

On Sunday p. m., April 29th, at Brewer's Mill, m. Alameda, Rev. G. P. Linderman baptized fourteen persons. The congregation was large and the scene impressive.

Rev. William Fronty, of Lawton, will preach at the M. E. church, in this village, next Sunday, May 6th, at 10 1/2 a. m., and Rev. A. T. Gray, of Mattawan, at 7 1/2 p. m.

There will be a union gospel temperance meeting next Sabbath afternoon at three o'clock, at the Disciple Church, under the direction of the Y. M. C. A. All are invited.

Dr. Reynolds, the red ribbon man, will hold temperance meetings at the Opera House in this village, on Tuesday and Wednesday evenings of next week. All are invited. Admission free.

We are glad to note a disposition on the part of some of our citizens to repair their sidewalks. Most of the walks in this village are in such a dilapidated condition as to be very unsafe for pedestrians.

Died—in Bangor, April 20th, of congestive chills, David June, aged 35 years. He leaves a wife and two children.

In Arlington, the 20th inst., of consumption, Mr. Frank Gray, aged 26 years.

Martin Westcott, of Waverly, left in this office the other day a basket of apples of the northern spy variety. They were in an excellent state of preservation—having kept well. The sample was all very large and well matured. We doubt whether there is a better fruit locality in the west than Van Buren County.

The Austin (Tex.) Rev. says: "It will afford Gen. Pleasant considerable gratification to learn that his blue glass remedy is being thoroughly tested in this vicinity with eminently satisfactory results. A friend of ours was induced to place a pane of the material in the front room window, and during that week the roof stopped leaking; the blue rays vaccinated two of the children; and an importunate creditor, while approaching the house to collect a bill, fell and broke his leg. In another case where it was tried the head of the family informed us that he played polo all night without being stuck, and his mother-in-law died the next morning. Among the numerous instances which have come to our knowledge of the beneficial effects produced by blue glass may be mentioned that of the President of the Senate, came very near going to church once, and has only been drunk twice since he commenced the practice."

Is beneficial effects were manifested in this locality by the admission of Sam, who, through the influence of the ray, told his Honor of four ways of commencing suit against delinquents. And again, in the success of the good-looking attorney who recovered a thirty-five cent judgment in Johnny's court by a "blue glass" application. It is really a big thing.

Dr. Ferguson came home from Lansing Wednesday night quite ill, and has been considerably under the weather ever since. That old Representative Hall is noted as the unhealthiest room in the State.—Bangor Reflector

The annual meeting of the homeopathic medical society of Michigan will take place in Grand Rapids, May 15th and 16th. A banquet will be given to the visiting physicians the evening of the 15th, by the venerable Prof. Hempel, and on the succeeding evening by the members of the Grand Rapids homeopathic medical society.

The second annual meeting of the Wool Growers and Stock Breeders' Association of the county of Van Buren and Western Kalamazoo, will be held on the 31st of May, 1877, at the residence of S. C. McIntee.

Committee on sheep and wool—Henry Wilson, Daniel Paine.

Com. on agricultural implements—S. C. McIntee, N. K. Hunt.

Com. on horses and cattle—E. Mille, Rufus Allen.

Com. on arrangements—H. Wilson, S. C. McIntee, E. P. M'Is.

Subject for discussion: "The difference between Spanish and French Merino Sheep, Proportion of Body, Length, Color and Fiber appearance of wool."

The temperance reform club of Lawrence has seventy-six gentlemen and eighty-seven lady members. The Advertiser publishes the names and among them we notice that of Miss Lillie Stebbins. The following are the officers: President, F. C. Parker; Vice Presidents, J. R. Skinner, H. C. Barnes, H. M. Rice; Secretary, C. A. Brigham; Financial Secretary, Rev. J. W. Megaw; Steward, J. Fink; Treasurer, L. Monroe; Marshal, C. Wiggins; Second Marshal, G. Robb; Sergeant-at-arms, H. Hillard.

The following is the list of officers of the Bangor reform club: President, J. B. Hall; Vice President, Joseph Johnson; Secretary, C. L. Brown; Financial Secretary, C. C. Phillips; Treasurer, F. E. Withey; Steward, Chas. Dowland; Marshals, Charles Ford, Dennis Hunt; Sergeant-at-arms, John Roe; Executive Committee, B. G. Young, A. J. Lewis, Alma Miliken; Finance Committee, J. H. Reese, Fred. Young.

EDITOR TRUE NORTHERNER:

The people in school district No. 6, Texas township, Kalamazoo county, are having a little rumper over school affairs. It seems the Moderator and Treasurer are against the Director and would not consult with him in the matter of hiring a teacher. The latter, seeing nothing was to be done, assumed the responsibility of engaging the gentleman who taught the school last winter, and who gave good satisfaction. School was commenced and continued one week, when the other officers called a meeting which was attended by both men and women, nine-tenths of whom were in favor of retaining the teacher. The excitement was great and resulted in breaking up the school, and the prospect now is that we shall have no school this summer. The Moderator, who is the instigator of the row, has taught the school two terms, and probably thought he was entitled to it again. This is the first disturbance of the kind which has taken place in this district, and it is to be hoped that the matter can be amicably settled. We would add that the Director is entirely exonerated from blame, as he did the best he could under the circumstances.

PORTER LOCALS.

From Our Own Correspondent.

An entertainment was held for the benefit of the Sabbath school, at the South Porter school house, on last Monday evening, which proved a perfect success, being an exhibition and concert combined. The Lawton Brass Band were present and did well for beginners. Between eleven and twelve dollars were realized. The performance may be repeated, as the evening was unfavorable and there are many who would like to attend.

South Porter is the "banter" district in town and what the people in that district undertake is generally performed. They aim to have the best of schools and tire good teachers, even if they pay high wages. More teachers have been sent out from there than from all the other nine districts in town.

The red ribbon movement has reached us. Messrs. Rice and Allen, of Schoolcraft, held a temperance meeting and organized a club at the center school house, which will hold a club meeting next Saturday evening. On Sabbath morning the Rev. Mr. Rice occupied the pulpit of the Methodist church and preached the quarterly meeting sermon.

N. Y. Z.

HARTFORD LOCALS.

From Our Own Correspondent.

Hartford is still on the *qui vive*. Moving, dusting and house cleaning are the three important items on the business docket. Wives look cross and husbands feel abused.

The Jackson House has changed hands. Mr. Rauer, the former proprietor, retiring to his farm a little north of Hartford. Our temperance house is still prospering, and receives the encomiums of the traveling public and respect of home friends. May the benedictions of Heaven rest upon its land and lady. Temperance now and forever is our motto.

Hartford's red ribbon club now numbers over five hundred and is still on the increase at the rate of twenty-five a day. Most of our heaviest drinkers have signed the pledge and are fast improving in looks, health and wealth. We now have a club room fitted up where all—young and old—may find entertainment and honest enjoyment, and we now feel proud of our beautiful little town, realizing that she has received a healthy impetus whose influence will be felt throughout the months and years to come. Yet, still we have a few men, and one or two Jesabels in our midst who are reckless and degraded enough to ridicule the move and all its members; but it is useless for them to "spit against the wind." How sad is the thought that the finger of Time will soon write above their graves, "died of drunkenness, and passed on to the drunkard's reward."

The saloon-men are getting desperate, some of them offering whole bottles of whisky to red ribbon boys, providing they will take one drink; but as yet they have failed to wholesale any. Others have concluded to drink their own whisky and have their own spears, and nobody objects. Nearly all our business men have donated the red ribbon, and those who have not, will fall in line, as the boys and girls, too, prefer to trade with those who are not afraid to show their colors. There is something marvelous about the movement and should its interest continue there will be no house taken out in our town another year. I hear that Mr. Reynolds is to be at your place this week, so you will doubtless have a chance to realize what changes are being wrought in Hartford.

PETER.

## SERMON.

### The Brotherhood of Man.

BY IRVING A. SEARLES.

And hath made of one blood all nations of men.—Acts, 17, 26.

The brotherhood of nation, caste, or sect, had been long recognized, but Paul with wider vision declares the Brotherhood of Man. Let us look at some of the elements of this great brotherhood:

1. We are brothers in that we all have troubles. Some one has remarked that "there is a cry at the beginning of life and a groan at the end." I see an Alexander extending his conquests until he yields the scepter of universal empire, and asking what trouble can a conqueror have, there comes the answer, he weeps because there are no more worlds for him to conquer. I see a Webster commanding the applause of senators with his eloquence, and asking what trouble can a Webster have, there comes the answer, an aspirant for the presidency he is defeated. I see a Vanderbilt amassing wealth until millions glitter in his coffers, and asking what trouble can a Vanderbilt have, there comes the pale lips in the hour of death the answer, "I am needy, I am poor." Trouble is a visitor who calls alike at the hovel and the palace. He may come to you in one form and to me in another, but come he does to both. "Man is born unto trouble as the sparks fly upward."

2. We are brothers in our mutual dependence on one another. The capitalist could not get along without the laboring class, and the laboring class could not dispense with the capitalist. The one gives money for work, the other gives work for money. The one party in the exchange may be as honorable as the other. Rich or poor, one is in a great measure dependent on his fellows for the comforts of life. The gold-digger returning from California, no matter how full his sack of gold, may be unattended and his bones unburied lie bleaching on the plains.

An individual in society is not like the solitary oak in the pasture; that tree in its fall would affect none others. A better emblem of our individual position in the world is found in the forest, where a tree in its fall unroofs and tears away the branches from others that stand related to it. The safety of perhaps a dozen trees depends on the standing of that one tree. A person can not go to ruin and take only himself along; like the tree in the forest, in his fall he takes companions with him. "No one liveth to himself."

3. Another feature of our brotherhood is that death comes to all. In the days of the Inquisition people racked their brains to devise new and more cruel forms of torture arranged a room whose walls could be made to gradually close together. The victim is placed in the center of that room. The apartment has an air of agreeableness; paintings adorn the walls; all looks well. But while the individual is examining the beauty of the surroundings he observes that the room is growing, slowly, noiselessly, but surely, smaller, until the walls come together and he is crushed to death. Each person in life seems to occupy such an apartment. The portion of time allotted to us is the walls that surround us. The pleasures of life are the paintings that adorn the walls. While we are admiring those pictures and just learning how to live, the walls of the apartment come together and we are laid in the grave. "It is appointed unto all men once to die."

4. Another element of this brotherhood is that we must all meet at the judgment. In that day social caste will receive no attention. At one time in Europe crime was graded according to the social standing of the criminal. The nobleman would not be visited with so severe punishment as the day-laborer. But in our country, theoretically at least, all are alike before the law. Murder is murder, whether the hand wielding the fatal blade is brassy with toil or flashes with diamonds. "It is appointed unto all men once to die, and after death the judgment."

There are some important lessons growing out of this truth of the Brotherhood of Man:

1. If we are all brothers, then our sympathies should not be restricted to a PARTICULAR CASTE or SOCIETY. We, of course, call a man brother who belongs to the same church that we do, but all others are scarcely worth recognizing. We are all brethren. We are like the man who prayed "Lord bless me and my wife, brother John and his wife, and four and no more!" How unlike we are to that nature that so loved the world as to give His only begotten son to die the death of the cross! When I meet a man on the street I do not have to stop to think whether he is a member of this Church before I can shake hands with him and call him brother. To be a brother in Christ is one thing, and to belong to the great brotherhood of humanity is another thing. In this last sense every man is my brother, from the burrowing Requinus of the north to a Webster in the senate.

2. If we are brothers, then we should not abuse one another because of DIFFERENCE OF OPINION. I apprehend that the day is far distant when people will think alike regarding many of the great religious questions. The Constitution of the United States contains no parable, metaphor or allegory, but thought is expressed in the plainest possible terms. And yet great political parties have grown up over the disputed meaning of some clause or phrase of that Constitution. The Bible abounds in parables, allegories and all kinds of figurative expressions, and is it any wonder that people do not agree as to the interpretation of that book? It used to be supposed that churches were forts. Here a Disciple fort, yonder a Presbyterian fort, there a Methodist fort, yonder a Baptist fort; and on Sabbath morning and evening the congregations assembled in their respective forts to witness the cannonading. The preacher who could send into the neighboring forts the most shot and shell, grape and canister, was the hero of the community. That style of preaching truth is becoming obsolete. Would you drive darkness from a room at midnight, do not strike hither and thither in a rage, but bring in a light and the darkness will quietly step away. Would you drive error from the world, do not strike the man that holds the error but bring in the light. Preach the truth, but preach the truth in love.

3. If we are brothers, then we should have great charity for one who makes a mistake in life's great journey. John Bunyan was walking along the streets when he saw a drunkard lying in the gutter. The great dreamer stood for a few moments looking at the poor fellow and then said, "John Bunyan but for the grace of God." Ah! what truth in that remark. Had the same combination of circumstances been about you as those that enfolded that fallen one, may you not have been there also? We shall some day find more clearly than

any sermon can picture it that the human family is one vast brotherhood. In olden time a traveler gets into the stage late at night to go by the overland route to California. There is a fellow-passenger by his side, but he does not know him. All night the two ride side by side without speaking to each other. But when the morning dawns and the light penetrates the covering of the old stage, the men find that they are not strangers but they are brothers.—Brothers, but owing to the darkness they did not know it. How many there are that we meet daily to whom we never speak. We regard them as strangers. But by and by, when the light of eternity shall break upon our vision, and the darkness that envelops the present life shall be dispelled, we shall find that through all these many years we had been living side by side with brothers. We shall recognize them then, why not recognize them now?

\* Preached in the Disciple Church, Paw Paw, Sunday morning, April 29th, 1877, and revised by Mr. Searles expressly for the True Northerner.

## Local Notices.

Mr. Geo. W. Longwell & Co., has received a new supply of "Lawson's Curative," which is used to cure those distressing complaints such as Neuralgia, Rheumatism, Headache, and all pains of the Limbs and Back, when it is faithfully used according to directions. It will allay the inflammation in Wounds and Bruises, and heal as if by magic.

An oriental traveler describes this busy scene, witnessed on historic shores: "Our steamer landed on a beach which was the port of Antioch, where the disciples were first called Christians. There was no town at the water's edge, no people, no wharf. The passengers and the merchandise were put ashore in lighters, which ran up into the sand. A troop of camels, with their drivers, lay on the beach, ready to transfer the goods into the interior. Among the articles landed were boxes marked 'Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.' showing that they contained medicines and whence they came. These with other goods were hoisted on the backs of camels, for transportation to Antioch. Turning the sail of the West sends back its remedies to heal the maladies of populations that inhabit those eastern shores, whence our spiritual manna came."—Winsor (Vt.) Chronicle.

## LUXURY ON THE RAIL.

THE DIFFERENCE.

We have been frequently asked: "What is the difference between a railroad dining car and a Pullman Hotel car?" That there is a difference is well known by those who have had occasion to use either; but the untraveled public are not fully advised as to the points of difference. The old-fashioned railroad eating-house is, alas! too well known; its people, heavily-laden with baggage, have been taken of by too many thousands to be forgotten. The dining car, then, is this well-known eating house placed on wheels, attached to the train at the second meal hour, and the passengers and the merchandise are put ashore in lighters, which run up into the sand. A troop of camels, with their drivers, lay on the beach, ready to transfer the goods into the interior. Among the articles landed were boxes marked 'Dr. J. C. Ayer & Co., Lowell, Mass., U. S. A.' showing that they contained medicines and whence they came. These with other goods were hoisted on the backs of camels, for transportation to Antioch. Turning the sail of the West sends back its remedies to heal the maladies of populations that inhabit those eastern shores, whence our spiritual manna came."—Winsor (Vt.) Chronicle.

"HACKMETACK,"—a new and delightful perfume, sold by G. W. Longwell & Co., Paw Paw, Mich. Elsewhere by dealers generally. [2]

## BOOKS, STATIONERY, PERIODICALS.

G. W. MATTHEWS & BRO. keep a full line of Stationery of all kinds, Blank Books, Bibles, Testaments, School Books, Sewing Machine Needles, Oils and Attachments, Law Blankets, Pens, Ink, Pencils, Sheet Music, Fancy Goods, &c.

Second hand School Books taken in exchange for New or Old Books.

Subscriptions received for all the leading periodicals published in the United States. at Club Rates.

Newspapers and Magazines kept on Sale. Give us a call.

G. W. MATTHEWS & BRO., Post Office Building, Paw Paw, Mich.

BENJ. F. BECKERT, Attorney and Counselor at Law and Prosecuting Attorney for Van Buren County, Mich. Office in the Court House, Paw Paw, Mich. [1145]

JOHN ENOWLES, Lawyer and Justice of the Peace. Collection and Insurance Agency. Represents Fire Association of Philadelphia; assets \$3,500,000.—Non Board special rates for fireworkings and farm property. Office over Post Office, Paw Paw, Mich.

DR. C. W. WARD, DENTIST, Makes the preservation of the natural teeth a specialty. Office over Sherman & Sellick's, corner of Main and Kalamazoo sts, Paw Paw, Mich.

A. ROBINSON DENTIST, Office in the rooms lately occupied by Dr. A. O. Hooker, Paw Paw, Mich. 1045.

G. E. Chappell, Watchmaker, Jeweller, Engraver. All work entrusted to my care will be promptly done and warranted to give satisfaction; particular attention given to fine and difficult watch work. A good assortment of

Plated Ware, Spectacles, and everything usually kept in a first class Jewelry Store. All kinds of HAIR WORK made to order. No charge for Engraving articles sold at CHAPPELL'S JEWELRY STORE. Opposite the Court House, Paw Paw, Michigan. Old stand of W. B. Kinne. 1152 1/2

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## Business Notices.

### LOST.

Either on the Paw Paw train or in Paw Paw. A gold Masonic Key Stone; anyone finding the same, and leaving it at this office or with the subscriber, will be liberally rewarded. J. B. SMITH, Paw Paw, Mich.

Are you suffering with Biliousness, Sour Stomach, or constiveness? Use Dr. S. D. Howe's Arabian Milk Cure. Sold by Kilburn & Hudson, Druggists, sole agents for Paw Paw. 1152 1/2 Dr. Browning, agent for Decatur.

Dr. S. D. Howe's Arabian Milk Cure, if used in connection with the Arabian Tonic, goes farther towards curing Consumption than any other preparation the world ever saw. Try it on a hard cough and see how quick it will cure it. Sold by Kilburn & Hudson, Druggists, sole agents for Paw Paw. 1152 1/2 Dr. Browning, agent for Decatur.

Dr. S. D. Howe's Arabian Tonic Blood Purifier.—All the leading physicians endorse it. It is guaranteed to cure the worst case of Dyspepsia, Indigestion, Kidney or Liver Disease, Chronic or Nervous Debility, or any disease of the Stomach or Intestines. Sold by Kilburn & Hudson, Druggists, sole agents for Paw Paw. 1152 1/2 Dr. Browning, agent for Decatur.

Free of Cost. Dr. King's New Discovery for Consumption, Coughs, Colds, Asthma, Bronchitis, &c., is given away free of cost in trial bottles. If you have a severe Cough, Cold, Difficulty of Breathing, Hoarseness or any affection of the Throat or Lungs, do by all means give this wonderful remedy a trial. As you value your existence you can not afford to let this opportunity pass. We could not afford to give this remedy away unless we knew it contained the true merits we claim for it. Thousands of hopeless cases have already been completely cured by it. There is no other medicine in the world that will cure one half the cases that Dr. King's New Discovery will cure. For sale by G. W. Longwell.

Without a Parallel. We believe that the wonderful results accomplished by the use of Searles' Consumptive Cure are without a parallel in the history of Medicine. Those who disbelieve this and have occasion to try it, can be convinced without expense to themselves. Its success is so wonderful and sure that we sell it on a guarantee to cure Consumption, Bronchitis, Coughs, Hoarseness, Asthma, Whooping Cough and Croup. In these cases, or any Lung trouble, don't fail to try it. It may save your life, while it will cost you nothing if it gives you no relief. Call at the drug store of G. W. Longwell & Co., and get a trial bottle for 10 cents or a regular size for 50 cents or \$1.00. Sold elsewhere by dealers generally.

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## New Millinery!

MRS. H. R. ODELL'S One Door East of the Post Office, Paw Paw, Mich. All the Latest Styles just received. Straw work done to order. 1151 1/2

## GRAND OPENING!

THE GOLDEN OPPORTUNITY!

W. J. SELICK

Is now receiving and placing on sale the most elegant stock of

## Dress-Goods

ever shown here.

The Best Black Alpaca in the City for 50c a Yard.

A Superb Stock of

## CLOTHING!

In Men's, Youths' and Boys'.

Full Suits of Men's Clothing for \$4 and up.

## Boots & Shoes

is unsurpassed.

Men's Heavy Boots for \$2.00 and up!

Men's Calf Boots for \$2.50 and up!

Choice lines of

## LADIES' SHOES

direct from the manufacturers, at extremely low prices.

We are sole agents for the Justly celebrated

## BURT SHOES

for Ladies and Gentlemen.

EVERY PAIR WARRANTED!

We have also been appointed sole agents for the celebrated

## Jamestown Alpaca!

A few reasons why they are superior to all others:

1. They are warranted not to pucker in a shower.

2. They are warranted not to shrink in washing.

3. They are warranted not to crumple easily.

4. They are warranted to be fully 27 inches wide.

5. To be equal in durability and color to the best Foreign Goods in the market.

Hosiery, Gloves, Corsets, Panniers, Fancy Goods and Handkerchiefs of every description, at the LOWEST PRICE, and

## ONE PRICE TO ALL!

COATS & CLARK'S Cotton 5c a Spool.

Brads 5c a stick, and everything in Notions at Bottom Rates.

In our

## Millinery Department

we propose placing on sale (under the management of Miss Corey) the most superb and recherche stock of

Millinery and Fancy Goods!

at prices that know no competition!

Should you desire HARBAINS in all departments do not fail to call at the Bee Hive of

## W. J. SELICK.

## FREE & MARTIN'S

## HARDWARE

THE NEW

## DEPARTURE.

To Our Patrons:

Having tried the Credit System for the past five years, and having become thoroughly convinced that it is not the correct plan for us, nor for our customers, for numerous reasons, we have decided from this time forward to do a

Strictly Cash Business,